Lancaster County

Bonnie L. Bowman Recorder of Deeds 150 N. Queen Street Suite 315

Lancaster, PA 17603 Phone: 717-299-8238 Fax: 717-299-8393



INSTRUMENT # : 6046330

RECORDED DATE: 12/28/2012 02:27:48 PM



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LANCASTER COUNTY ROD

OFFICIAL RECORDING COVER PAGE Page 1 o		
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GRANTOR(S)/MORTGAGOR(S):

ROBERT D PORTER PORTER PORTER

GRANTEE(S)/MORTGAGEE(S):

INVESTORS PROPERTY MANAGEMENT LLC

* PROPERTY DATA:

Parcel ID #: 110-3475700000

Municipality: COLUMBIA BOROUGH (100%)

School District:

* ASSOCIATED DOCUMENT(S):

FEES / TAXES:	
RECORDING FEE: DEED	\$13.00
CRC #6544	\$2.00
RIF #6543	\$3.00
WRIT TAX	\$0.50
AFF HSG #6557	\$11.50
PA SURCHARGE #6548	\$23.50
STATE RTT	\$3,000.00
COLUMBIA BOROUGH	\$3,000.00
Total:	\$6,053.50

INSTRUMENT # : 6046330

RECORDED DATE: 12/28/2012 02:27:48 PM

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.



Bonnie L. Bowman Recorder of Deeds

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

Prepared By: James R. Clark, Esq.

Return To: James Clark & Associates

277 Millwood Road Lancaster, PA 17603 (717) 464-4300

Parcel ID#

110-34757-0-0000

THIS DEED

Made this 28th day of December, in the year Two Thousand Twelve (2012)

BETWEEN ROBERT D. PORTER, of the County of Lancaster and Commonwealth of Pennsylvania,

(Hereinafter called Grantor)

A

N

D

INVESTORS PROPERTY MANAGEMENT, LLC, a Pennsylvania limited liability company,

(Hereinafter called Grantee)

WITNESSETH, that in consideration of Three Hundred Thousand Dollars (\$300,000.00), in hand paid, the receipt whereof is hereby acknowledged, the said Grantors do hereby grant and convey to the said Grantee, its successors and assigns.

ALL THAT CERTAIN lot of ground with brick dwelling and frame dwellings and other improvements thereon erected, situate on the southwest corner of Fifth and Union Streets in the Borough of Columbia, County of Lancaster and Commonwealth of Pennsylvania, being more fully bounded and described as follows:

MEASURING in width in front on Union Street seventy-five (75) feet and extending in depth southwardly of a uniform width of sixty-eight (68) feet, more or less.

BOUNDED on the north by Union Street; on the east by Fifth Street; on the south by property now or late of Charles Rochow, et al; and on the west by property now or late of Adam Bangert.

THIS PROPERTY is known as 440-442-444-446-448 Union Street (a portion of said property is known as 206 South Fifth Street), and is also known as 446-448 Union Street.

BEING THE SAME PREMISES which William Acree, record owner, and Edwin D. Howard and Ann L. Howard, husband and wife, equitable owners, by deed dated November 27, 1987 and recorded December 1, 1987 in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania in Book 2280, Page 556, granted and conveyed unto Robert D. Porter and Marilyn F. Porter, husband and wife.

AND THE SAID Marilyn F. Porter died June 5, 2010 whereupon title vested solely in the said Robert D. Porter by right of survivorship.

UNDER AND SUBJECT TO matters of record to the extent same are in full force and effect.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF

ROBERT D. PORTER

COMMONWEALTH OF PENNSYLVANIA

SS:

COUNTY OF LANCASTER

On this, the 28th day of December, 2012, before me, the undersigned officer, personally appeared Robert D. Porter, known to me, (or satisfactorily proven), to be the person described in, and whose name is subscribed to the within deed, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial See!

Tematha A. Grove, Notary Public
City of Lancaster, Lancaster County

My Commission Expires July 25, 2013

I HEREBY CERTIFY that the precise address of the Grantee herein is:

503 Strasburg Road Paradise, PA 17562

James R. Clark, Esq.