### **Lancaster County**

Bonnie L. Bowman Recorder of Deeds 150 N. Queen Street Suite 315

Lancaster, PA 17603 Phone: 717-299-8238 Fax: 717-299-8393



INSTRUMENT # : 6083000

RECORDED DATE: 06/05/2013 03:25:52 PM



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### **LANCASTER COUNTY ROD**

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| OFFI                   | CIAL RECORDING COVER PAGE | Page 1 of 8        |
|------------------------|---------------------------|--------------------|
| Document Type: DEED    | Transaction #:            | 3511904 - 4 Doc(s) |
| Transaction Reference: | Document Page Count:      | 7                  |

Document Reference: RETURN TO: ()

\*\*PLEASE NOTE: Recorded documents with completed Cover Pages are returned via email to the email address(es)

identified above.

ARROW LAND SOLUTIONS LLC

20 E NORTH ALLEY

HUMMELSTOWN, PA 17036

**SUBMITTED BY: ()** 

Operator Id:

ARROW LAND SOLUTIONS LLC

20 E NORTH ALLEY

HUMMELSTOWN, PA 17036

#### \* PROPERTY DATA:

Parcel ID #:

110-

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA BOROUGH
\* ASSOCIATED DOCUMENT(S):

### FEES / TAXES:

RECORDING FEE: DEED \$13.00 CRC #6544 \$2.00 RIF #6543 \$3.00 WRIT TAX \$0.50 AFF HSG #6557 \$11.50 PA SURCHARGE #6548 \$23.50 EXTRA PAGE FEE \$6.00 Total: \$59.50 INSTRUMENT # : 6083000

RECORDED DATE: 06/05/2013 03:25:52 PM

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.



Bonnie L. Bowman
Recorder of Deeds

### PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.
\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

Prepared By: ARROW Land Solutions, LLC

Department of Transportation Engineering District 8-0

2140 Herr Street

Harrisburg, PA 17103-1625

Return To:

ARROW Land Solutions, LLC 20 Luzerne Avenue, Suite B West Pittston, PA 18643-2844

**Site Location:** p/o Account #s 1104503300000 & 1101843500000

RW-365F (7/07)

### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION

| ROW OFFICE PROJ. NO. | 080434              |
|----------------------|---------------------|
| COUNTY               | Lancaster           |
| S.R SECTION          | 0441-012            |
| MUNICIPALITY         | Columbia Borough    |
| PARCEL NO.           | 6                   |
| CLAIM NO.            | 3600534000          |
| CLAIMANT             | Borough of Columbia |
|                      |                     |



## DEED FEE SIMPLE (No Monetary Consideration)

THIS INDENTURE, made A 500 for Act 100 by Borough of Columbia, 308 Locust Street, Columbia, PA 17512-1121 owner(s) of property affected by the construction or improvement of the above mentioned State Route, its heirs, executors, administrators, successors, and/or assigns, hereinafter, whether singular or plural, called the GRANTOR, and the Commonwealth of Pennsylvania, Department of Transportation, hereinafter called the COMMONWEALTH,

### WITNESSETH:

WHEREAS the COMMONWEALTH intends to record a plan in the Recorder of Deeds Office of the aforesaid County indicating its authorization to condemn property for the above highway from the aforesaid property; and

WHEREAS the parties hereto have agreed that, in lieu of condemnation, the GRANTOR will convey to the COMMONWEALTH in fee simple and such lesser estate(s) as designated, if any, from the property or portion thereof required by the COMMONWEALTH,

NOW, THEREFORE, in consideration of the benefits to the property of the GRANTOR, the GRANTOR does hereby grant and convey to the COMMONWEALTH in fee simple that portion of the aforesaid property designated as required right-of-way on the plot plan attached hereto and made a part hereof; and those areas, if any, designated as required for other than right-of-way in the easement(s) identified by the plot plan.

| RW-365F (7/07) | 3600534000   | Borough of Columbia | 8/14/12 | Page 2 of 3 |
|----------------|--------------|---------------------|---------|-------------|
|                | Claim Number | Claimant            | Date    |             |

BEING all or a portion of the same property conveyed or devised to the GRANTOR by Deed of The County of Lancaster, dated October 19, 1994 and recorded in BK 4486 PG 0521. This conveyance contains approximately 132 square feet as Required Right of Way and approximately 1,429 square feet as Required Right of Way for Borough Street being part of Account #1104503300000. Also being all or a portion of the same property conveyed or devised to the GRANTOR by Deed of Halim G. Aboul-Saad and Wissam G. Aboul-Saad, husband and wife, dated July 7, 1978 and recorded in BK P-74 PG 197. This conveyance contains approximately 1,704 square feet as Required Right of Way being part of Account # 1101843500000 together with the improvements, hereditaments and appurtenances thereto and the GRANTOR warrants GENERALLY the property hereby conveyed.

Reserving, however, to the GRANTOR the right to deep mine minerals and remove gas and oil within the areas hereunder acquired from a minimum depth to be determined by the COMMONWEALTH, from mine shafts or by means of wells located off the right-of-way.

The GRANTOR does further remise, release, quitclaim and forever discharge the COMMONWEALTH or any agency or political subdivision thereof or its or their employees or representatives of and from all suits, damages, claims and demands which the GRANTOR might otherwise have been entitled to assert under the provisions of the Eminent Domain Code, 26 Pa.C.S. § 101 et seq., for or on account of this conveyance and any injury to or destruction of the aforesaid property of the GRANTOR through or by reason of the aforesaid highway construction or improvement, except damages, if any, under Section 710 (Limited Reimbursement of Appraisal, Attorney and Engineering Fees) and Section 711 (Payment on Account of Increased Mortgage Costs) of the Eminent Domain Code; provided, however, that if relocation of a residence or business or farm operation is involved, this release shall likewise not apply to damages, if any, under Section 902 (Moving Expenses) and/or Section 903 and/or 904 (Replacement Housing) of the Eminent Domain Code.

The GRANTOR does acknowledge that it has been fully informed by the COMMONWEALTH of its right to the payment of just compensation for the taking of the herein described property and that it does hereby waive such right.

#### Certificate of Residence

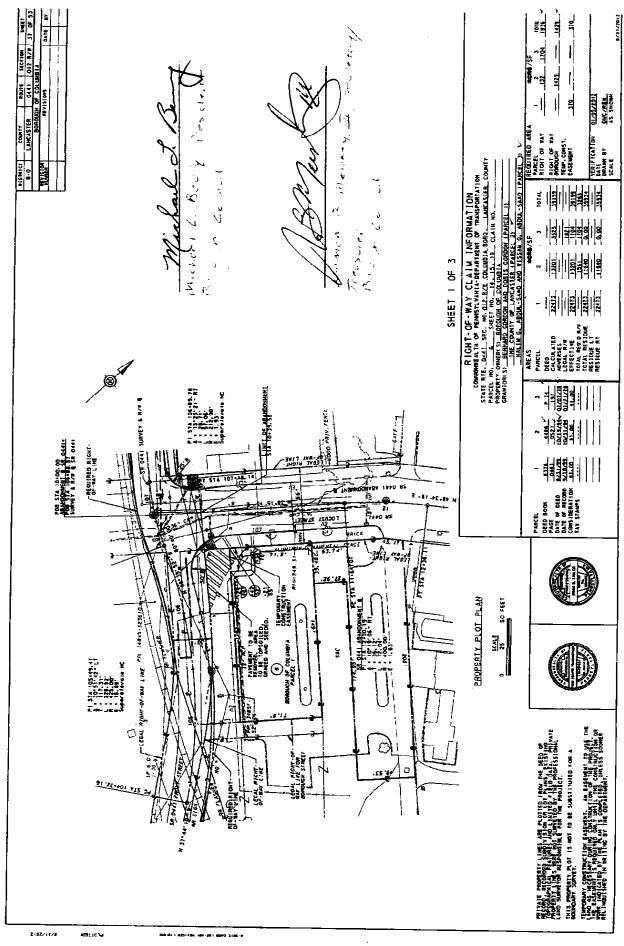
I hereby certify the Grantee's precise residence to be:

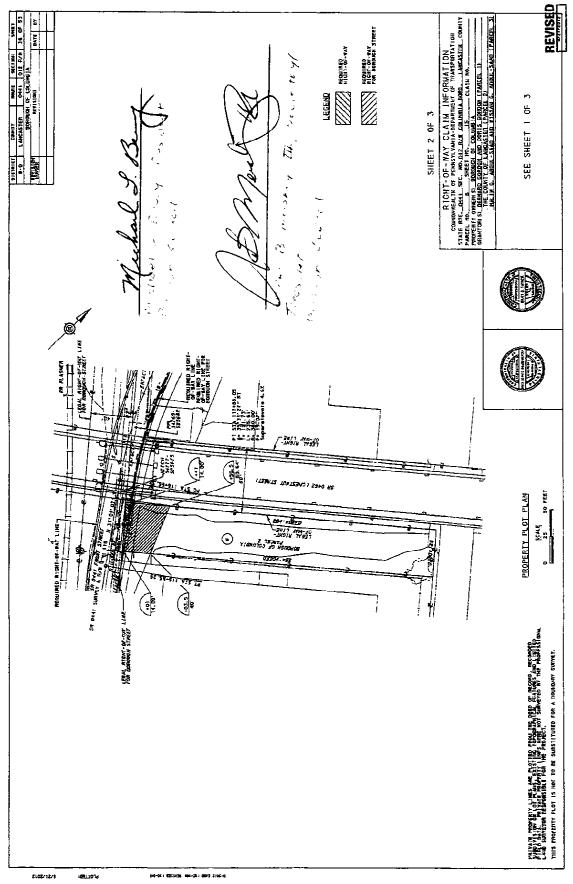
2140 Herr Street Harrisburg, PA 17103-1625

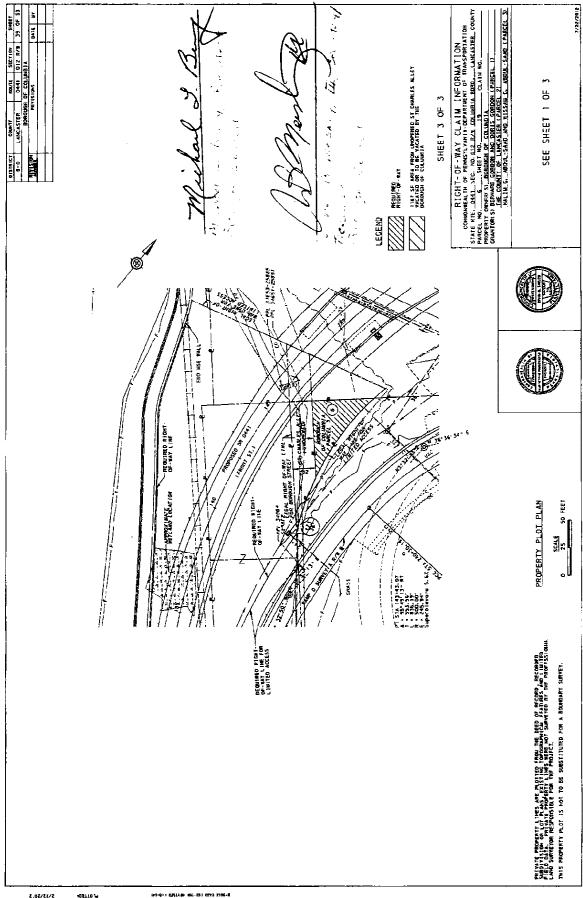
Witness my hand this 24th day of October

Agent for the commonwealth of Pennsylvania
Department of Transportation

| RW-365F (7/07)  | 3600534000<br>Claim Number    | Borough of C<br>Claimant   | <u>Columbia</u>   | <u>E/14/12</u><br>Date   | Page 3 of 3  |
|---|-------------------------------|--|---|--|--|
| The GRANTC  | OR has executed or c          | aused to be execu  | ited these presents, intending t  | o be legally bou   | nd thereby.  |
| INDIVIDU  | JALS                          |  | ENTITIES* GRANTOR: Borough of Columbia  |  |  |
|   |                               |  | (Name of Entity)  BY: Michael L. Beury, Pro Borough Council  By: Michael L. Beury, Pro Borough Council  Norman B. Meiskey, Borough Council  * Use this block for a con  | III, Secretary/Tre   |  |
|   |                               |  | government entity, school association, POA, a administrator or any other Section 3.06.  | I district, church, attorney-in-fact, er entity. See R   | trust, club, executor,   |
|   | INDIVIDUAL<br>ENNSYLVANIA     |  | ENTI'<br>STATE OF PENN\$YLVANI  |  | <del></del> _  |
| On this_before me,the undersigne (or satisfactoriname(s)and acknowledinstrument for | day ofd officer, personally a | , 20, appeared, known to me erson(s) whose vithin instrument, ecuted the ed in it. | On this 14th day of Aug<br>before me, Laurie A. Cofficer, personally appeared M.<br>Norman B. Meiskey, who as<br>to be the Council Pres & Bos<br>Barough of Columb<br>and that as such Presider<br>(Manager [title], being<br>executed the foregoing instrum<br>contained in it by signing on b<br>Barough of Columb<br>In witness whereof, I hereto se | Jest the under the second of the content of the cutter that the content of the cutter that the | self  self  finte of  of entity],  g L  so,  oses  y as  [title].  fficial seal.  ignature]  itte] |
| APPROVED A  | S TO FORM AND L               | EGALITY:   | NOTA Laurie A. Columbia MY COMMIS   | Gerfin - Notary F<br>Boro., Lancaster C<br>SION EXPIRES NOV. 14  | A L<br>Public<br>County  |
| For Chief County  Assistant C  Justin   | ounsel, R/W<br>J. Pike        | Deputy General   | Counts at Deputy/   | Attorney Genera  |  |







REV-183 EX (04-10)



Bureau of Individual Taxes PO BOX 280603 Harrisburg, PA 17128-0603

# REALTY TRANSFER TAX STATEMENT OF VALUE

See reverse for instructions.

| RECORDER'S USE ONLY |                        |  |  |
|---------------------|------------------------|--|--|
| State Tax Paid      | \$0.00                 |  |  |
| Book Number         | 6083000                |  |  |
| Page Number         |                        |  |  |
| Date Recorded       | 06/05/2013 03:25:52 PM |  |  |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. If more space is needed, attach additional sheets.

| A. CORRESPONDENT - All is  | nguiries m                   | ay be direc   | cted to the follow                    | ing person:                           |  |                    |  |
|--|------------------------------|---|---------------------------------------|---------------------------------------|--|--------------------|--|
| Name   |                              |   |                                       | Telephone Nu                          |  |                    |  |
| David B. Reynolds, PennDOT Distr   | ict 8-ROW A                  | Administrator   | -                                     | (717) 787-6                           | _,   | · ·                |  |
| Mailing Address  |                              |   | City                                  |                                       | State  | ZIP Code           |  |
| 2140 Herr Street   |                              |   | Harrisburg                            |                                       | PA_  | 17103              |  |
| B. TRANSFER DATA   |                              |   |                                       | eptance of Docum                      | ent 🕼  | 15/13              |  |
| Grantor(s)/Lessor(s)   |                              |   | Grantee(s)/Lessee(s                   | •                                     | _  |                    |  |
| Borough of Columbia  |                              |   |                                       | of PA-Department of                   | l ranspor  | tation             |  |
| Mailing Address  |                              |   | Mailing Address                       |                                       |  |                    |  |
| 308 Locust Street  |                              | T === 0 !   | 400 North Street                      | ·                                     |  | T                  |  |
| City   | State                        | ZIP Code  | City                                  |                                       | State  | ZIP Code           |  |
| Columbia   | PA PA                        | 17512   | Harrisburg                            |                                       | PA   | 17102              |  |
| D. REAL ESTATE LOCATION  |                              |   |                                       |                                       |  |                    |  |
| Street Address   |                              |   | City, Township, Bord                  | -                                     |  |                    |  |
| BK 4486 PG 0521, BK P-74 PG 19   |                              |   | Borough of Colu                       |                                       |  |                    |  |
| County   |                              | District  |                                       | Tax Parcel Number                     |  |                    |  |
| Lancaster  | Colur                        |   |                                       |                                       |  | , 110-18435-0-0000 |  |
| E. VALUATION DATA - WAS  |                              |   |                                       |                                       |  | YN                 |  |
| 1. Actual Cash Consideration   | 1                            | r Consideration   | 1                                     | 3. Total Consideration                | ו  |                    |  |
|  | +0.0                         | =   |                                       | = 1.00                                |  |                    |  |
| 4. County Assessed Value   | 1                            | mon Level Ratio   | o Factor                              |                                       | 6. Fair Market Value<br>= 36,322.00 ₹ 15, 240.00 |                    |  |
| 28,600.00 £ 12,000,00  | X 1.2                        |   |                                       | = 36,322.00 }                         | 15, 640  | ) လ                |  |
| F. EXEMPTION DATA  |                              |   | · · · · · · · · · · · · · · · · · · · |                                       |  |                    |  |
| <ul><li>1a. Amount of Exemption Claimed</li><li>1.00</li></ul>               | 1                            | 1b. Percentage of Grantor's Interest in Real Esta 100.00% |                                       | 100.00% of 1325F of leg Rlw,          |  |                    |  |
| Check Appropriate Box B  | elow for                     | Exemption   | n Claimed.                            | 1429 SF OF OF Reg R1                  |  | por Bola 1.        |  |
| ■ Will or intestate succession   | ,                            |   |                                       | 0+ 61 61                              | <i>م</i> ــا                                     |                    |  |
| _  |                              | (   | (Name of Decedent)                    | (                                     | Estate File                                      | : Number)          |  |
| ☐ Transfer to a trust. (Attach   | complete co                  | py of trust a   | agreement identifyir                  | ng all beneficiaries.)                |  |                    |  |
| ☐ Transfer from a trust. Date If trust was amended attack                    | of transfer i                | nto the trust   | tamended trust.                       | · · · · · · · · · · · · · · · · · · · |  |                    |  |
| ☐ Transfer between principal a   |                              | =   |                                       | py of agency/straw n                  | arty agr   | eement.)           |  |
| ▼ Transfers to the commonwer   | =                            | •   |                                       |                                       |  |                    |  |
| demnation. (If condemnation  | ann, me o.:<br>on or in lieu | of condemn  | ation, attach copy o                  | of resolution.)                       | ation of   | III IIEU OI COII-  |  |
| ☐ Transfer from mortgagor to   |                              |   |                                       | · ·                                   | d note/s   | issianment \       |  |
|  |                              |   | · ·                                   |                                       |  | .23igimiciic.)     |  |
| Corrective or confirmatory of  |                              | •   | • •                                   |                                       | ırmea.)  |                    |  |
| ☐ Statutory corporate consolid   | dation, merg                 | jer or divisio  | on. (Attach copy of                   | articles.)                            |  |                    |  |
| Other (Please explain exem   | ption claime                 | :d.)  |                                       |                                       |  |                    |  |
| ·  |                              |   |                                       |                                       |  |                    |  |
|  |                              |   |                                       |                                       |  |                    |  |
| Under penalties of law, I declare  |                              |   |                                       | uding accompanying                    | informa  | ition, and to      |  |
| the best of my knowledge and be<br>Signature of Correspondent of Responsible |                              | ie, correct a   | nu compiete.                          |                                       | ate  |                    |  |
| Signature of Correspondent of Responsible                                    | 7000                         |   |                                       |                                       | 1/1  | 5113               |  |
| $\times M(0)$  | /4/                          |   |                                       |                                       | $\Psi U$   | 71,7               |  |

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.