

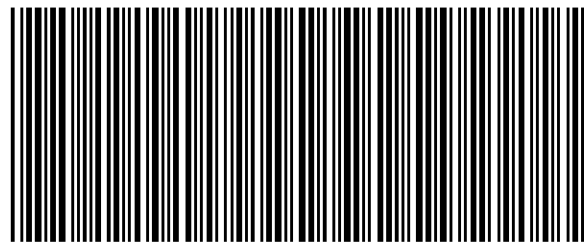
Lancaster County

Ann M. Hess
Recorder of Deeds
150 N. Queen Street
Suite 315
Lancaster, PA 17603
Phone: 717-299-8238
Fax: 717-299-8393



INSTRUMENT # : 6438139

RECORDED DATE: 01/14/2019 02:08:02 PM



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LANCASTER COUNTY ROD**OFFICIAL RECORDING COVER PAGE**

Page 1 of 4

Document Type: DEED**Transaction Reference:** eSecureFile : 8130954**Document Reference:****Transaction #:**

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Operator Id:

lgordon

RETURN TO: (Simplifile)

Mersky Law Group
2938 COLUMBIA AVE STE 1402
LANCASTER, PA 17603
(717) 299-2950

SUBMITTED BY:

Mersky Law Group
2938 COLUMBIA AVE STE 1402
LANCASTER, PA 17603

*** PROPERTY DATA:**

Parcel ID #: 110-3198800000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

*** ASSOCIATED DOCUMENT(S):****FEES / TAXES:**

RECORDING FEE: DEED	\$13.00
CRC #6544	\$2.00
RIF #6543	\$3.00
WRIT TAX	\$0.50
AFF HSG #6557	\$11.50
PA SURCHARGE #6548	\$40.25
STATE RTT	\$5,800.00
COLUMBIA BOROUGH	\$2,900.00
COLUMBIA SD	\$2,900.00
Total:	\$11,670.25

INSTRUMENT # : 6438139

RECORDED DATE: 01/14/2019 02:08:02 PM

I hereby CERTIFY that this document is
recorded in the Recorder of Deeds Office in
Lancaster County, Pennsylvania.



Ann M. Hess
Recorder of Deeds

PLEASE DO NOT DETACH**THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT****NOTE: If document data differs from cover sheet, document data always controls.*****COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.**

Prepared by and Return to:

Mersky Law Group
2938 Columbia Avenue
Suite 1402
Lancaster, PA 17603

File No. 18.451

Parcel ID # 110-31988-0-0000

THIS DEED

Made this 10th day of January, in the year Two Thousand Nineteen (2019)

Between

J. WILMER FISHER AND LINDA M. FISHER

(hereinafter called the Grantors), of the one part, and

SUSQUEHANNA RIVER RENTALS LLC

(hereinafter called the Grantee), of the other part,

Witnesseth, that the said Grantors for and in consideration of the sum of **Five Hundred Eighty Thousand And 00/100 Dollars (\$580,000.00)** lawful money of the United States of America, unto them well and truly paid by the said Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, have granted, bargained and sold, released and confirmed, and by these presents do grant, bargain and sell, release and confirm unto the said Grantee

ALL THAT CERTAIN lot of ground, together with the improvements thereon erected, situate at the West corner of South Third and Union Streets, in the Borough of Columbia, County of Lancaster and Commonwealth of Pennsylvania, bounded and described as follows:

COMMENCING at the West corner of South Third Street and Union Street and extending thence in a Southwestwardly direction along the Northwest line of Union Street in width in front 40 feet and extending in depth of that width in a Northwestwardly direction along the Southwest line of South Third Street uniform in width 90 feet, more or less to a private alley.

BOUNDED on the Northwest by a private alley; on the Southeast by Union Street; on the Southwest by property now or late of John Bardam and wife; and on the Northeast by South Third Street.

BEING THE SAME PREMISES WHICH Thomas H. Lewis a/k/a Thomas H. Lewis, III by deed dated October 10, 2003 and recorded October 29, 2003 in the Office of the Recorder of Deeds of Lancaster County to Instrument Number 5256933, granted and conveyed unto J. Wilmer Fisher and Linda M. Fisher.


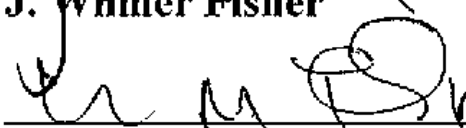
Together with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of them, the said grantors, as well at law as in equity, of, in and to the same.

To have and to hold the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns, forever.

And the said Grantors, for themselves and their heirs, executors and administrators, do, by these presents, covenant, grant and agree, to and with the said Grantee, its successors and assigns, that they, the said Grantors, and their heirs, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against them, the said Grantors, and their heirs, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantors but not otherwise.

In Witness Whereof, the parties of the first part have hereunto set their hands and seals. Dated the day and year first above written.

Sealed and Delivered
IN THE PRESENCE OF US:

 {SEAL}
J. Wilmer Fisher
 {SEAL}
Linda M. Fisher

Commonwealth of Pennsylvania } ss
County of Lancaster

On this, the 11th day of January, 2019, before me, the undersigned Notary Public, personally appeared **J. Wilmer Fisher**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
David W. Mersky, Notary Public
City of Lancaster, Lancaster County
My Commission Expires March 11, 2020



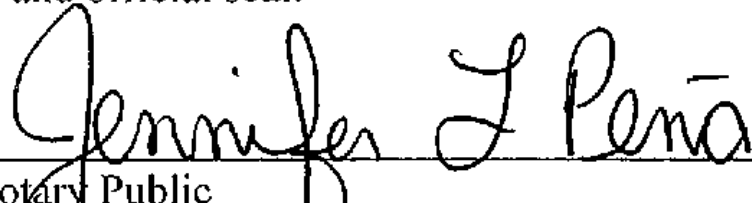
Notary Public
My commission expires _____

Commonwealth of Pennsylvania } ss
County of Lancaster

On this, the 10th day of January, 2019, before me, the undersigned Notary Public, personally appeared **Linda M. Fisher**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

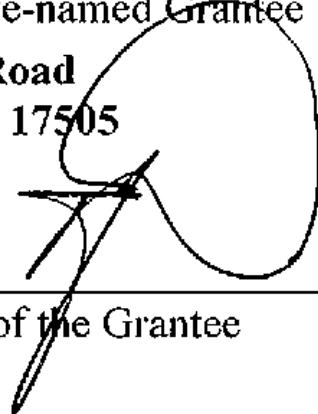
Commonwealth of Pennsylvania - Notary Seal
Jennifer L. Pena, Notary Public
Lancaster County
My commission expires May 2, 2022
Commission number 1222493



Notary Public
My commission expires _____

The precise residence and the complete post office address of the above-named Grantee is:

**382 Stormstown Road
Bird-in-Hand, PA 17505**



On behalf of the Grantee