### **Lancaster County**

Ann M. Hess Recorder of Deeds 150 N. Queen Street

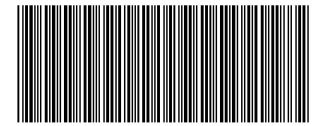
Suite 315

Lancaster, PA 17603 Phone: 717-299-8238 Fax: 717-299-8393



INSTRUMENT # : 6448263

RECORDED DATE: 03/22/2019 10:15:37 AM



4007902-0016M

#### **LANCASTER COUNTY ROD**

# OFFICIAL RECORDING COVER PAGE

Page 1 of 4

3850198 - 1 Doc(s)

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**Document Type:** DEED

**Transaction Reference:** eSecureFile: 8317340

**Document Reference:** 

**RETURN TO: (**Simplifile)

Lancaster County PA Sheriff's Office

50 North Duke Street Lancaster, PA 17608 (717) 299-8200 Document Page Count: Operator Id:

**SUBMITTED BY:** 

**Transaction #:** 

Lancaster County PA Sheriff's Office

50 North Duke Street Lancaster, PA 17608

#### \* PROPERTY DATA:

Parcel ID #: 110-4103200000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

### \* ASSOCIATED DOCUMENT(S):

INSTRUMENT # : 6448263

RECORDED DATE: 03/22/2019 10:15:37 AM

FEES / TAXES:

RECORDING FEE: DEED \$13.00 CRC #6544 \$2.00 RIF #6543 \$3.00 WRIT TAX \$0.50 AFF HSG #6557 \$11.50 PA SURCHARGE #6548 \$40.25 STATE RTT \$1,612.00 \$806.00 COLUMBIA BOROUGH **COLUMBIA SD** \$806.00 \$3,294.25 Total:

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.



Ann M. Hess Recorder of Deeds

# PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.
\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

# SHERIFF'S DEED

## **Know all Men by these Presents**

This deed made this 30th day of January 2019, I, Christopher Leppler, Sheriff of Lancaster County, in the Commonwealth of Pennsylvania, for and in consideration of the sum of ONE HUNDRED TWENTY-THREE THOUSAND AND XX / 100 [\$123,000.00] dollars, to me in hand paid do hereby grant and convey to

BP Real Estate Investment Group, LP

ALL THAT CERTAIN tract of ground known as 1420 Cloverton Drive, with a ranch-type dwelling house and other improvements erected thereon, situate in Columbia Borough, Lancaster County; Pennsylvania, and being Lot 3, Section A, of Cloverton Park (Subdivision Plan Books J-26, Page 24, and J-35, Page 49), and bounded and described as follows:

BEGINNING at a point on the south line of Jetty Lane, a corner of Lot 2, Section A, of Cloverton Park; thence extending along the south line of Jetty Lane, North 68 degrees 53 minutes East, a distance of 100.00 feet to a point, a corner of Lot 4, Section A; thence extending along Lot 4, South 21 degrees 7 minutes East, a distance of 133.47 feet to a point in line of property now or late of E. W. Jones and property now or late of Howard L. Resline, South 78 degrees 55 minutes West, a distance of 101.55 feet to a point, a comer of Lot 2; thence extending along Lot 2, North 21 degrees 7 minutes West, a distance of 115.78 feet to a point, the place of BEGINNING.

SUBJECT to restrictions, covenants and conditions as set forth in Deed Book Z, Volume 49, Page 330.

BEING the same premises which Donald T. Rhoads, a/k/a Donald T. Rhoads, Sr., widower, by deed dated even date herewith and intended for recording immediately prior to this mortgage, granted and conveyed unto Stephanie K. Brubaker, married woman, as sole owner, her heirs and assigns. Deed dated 03/20/2018, recorded 04/02/2015 and Instrument # 6195500

PREMISES BEING: 1420 CLOVERTON DR, COLUMBIA, PA 17512

**UPI / TAX PARCEL NUMBER:** 110-41032-0-0000

the same having been sold by me to the grantee on the 30th day of January 2019, after advertisement under a Writ of Execution issued on the 23rd day of August 2018, out of the Court of Common Pleas of Lancaster County, Pennsylvania as Case Number: CI-18-04294, at the suit of

In witness whereof, I have hereunto affixed my signature this 30th day of January, 2019.

Sheriff of Lancester, Pennsylvania (Seal)

Commonwealth of Pennsylvania Lancaster County ss.

Before me the undersigned, Prothonotary of the Court of Common Pleas of Lancaster County, Pennsylvania, personally appeared Christopher Leppler, Sheriff of Lancaster County aforesaid, and in due form of law declared that the facts set forth in the foregoing deed are true, and that he acknowledged the same in order that said deed might be recorded.

Witness my hand and seal this 30th day of January, 2019.

Prothonotary of the Court of Common Pleas

I hereby certify the address of the within Grantee is: 1770 Oregon Pike, Lancaster, PA 17601

Sheriff of Lancaster, Pennsylvania

# SHERIFF'S DEED

### **BY SHERIFF TO:**

BP Real Estate Investment Group, LP

Location: 1420 CLOVERTON DR, COLUMBIA, PA 17512





**Bureau of Individual Taxes** PO BOX 280603 Harrisburg, PA 17128-0603

# REALTY TRANSFER TAX STATEMENT OF VALUE

See reverse for instructions.

RECORDER'S USE UNLY						
State Tax Paid	\$1,612.00					
Book Number	6448263					
Page Number						
Date Recorded	03/22/2019 10:15:37 AM					

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

A. CORRESPONDENT - All in	auiries ma	y be direct	ed to the following r	person:		
Name Benjamin Siegrist			Telephone Number: (717) 327-0232			
niling Address 70 Oregon Pike			City Lancaster	·		7IP Code 17601
B. TRANSFER DATA		· · · · · · · · · · · · · · · · · · ·				
Date of Acceptance of Document	30/19					
Grantor(s)/Lessor(s)		one Number:	Grantee(s)/Lessee(s)		Telephone Number:	
_ancaster Co Sheriff	(717)	299-8200	BP Real Estate Investment Group LP		(717) 327-0232	
Mailing Address			Mailing Address			
50 N Duke St			1770 Oregon Pike	<u> </u>	State	ZIP Code
City	State	ZIP Code	City		PA	17601
ancaster	PA	17602	Lancaster		r FA	117001
C. REAL ESTATE LOCATION	<u> </u>	<u>.</u>				
Street Address			City, Township, Boroug	City, Township, Borough		
1420 Cloverton Dr				Tax Parcel Number		
County	School District			110-41032-0-000	ነበ	
Lancaster	Colur	nbia Boro	<del></del>	110-41002 0 000		
D. VALUATION DATA					·	<u> </u>
Was transaction part of an assign			Y ⊠ N	2 Total Concideration		
1. Actual Cash Consideration		er Consideration	<u>n</u> 	3. Total Consideration = 123,000.00		-
123,000.00	+0.0		is Englos	6. Computed Value		
4. County Assessed Value	i i	nmon Level Rat	io racior	= 161,200.00		
161,200.00	<u> x 1.0</u>					<u></u>
E. EXEMPTION DATA - Refe	r to instru	ctions for e	xemption status.	e 1c. Percentage of Gr	antor's In	terest Conveye
1a. Amount of Exemption Claimed			ntor's Interest in Real Estat	100.00		%
\$ 0.00  2. Check Appropriate Box Belo				100.00	<del></del>	
	DM IOI EX	inpuon Cic	antica.			
Will or intestate succession.	(Name of Decedent)					
☐ Transfer to a trust. (Attach co	mplete copy	of trust agree	ement identifying all ber	neficiaries.)		·
☐ Transfer from a trust. Date of						
If trust was amended attach a			nded trust.			
☐ Transfer between principal and	i agent/stray	v party. (Attac	ch complete copy of age	ency/straw party agre	ement.)	
☐ Transfers to the commonweal	th the U.S.	and instrume	ntalities by gift, dedicat	ion, condemnation or	in lieu o	of condemna-
tion. (If condemnation or in lie	eu of conden	nnation, attac	h copy of resolution.)	•	•	
☐ Transfer from mortgagor to a	holder of a r	nortgage in d	efault. (Attach copy of i	nortgage and note/as	signmen	t.)
☐ Corrective or confirmatory dec	ed. (Attach c	omplete copy	of the deed to be corre	ected or confirmed.)		
☐ Statutory corporate consolidat						
Other (Please explain exempti				<u> </u>		· ·
- Adver (1 1999) - Skram avanile			-			
Under penalties of law, I declare to the best of my knowledge and	that I hav	e examined s true, corre	this statement, incluent and complete.	iding accompanying	g inforn	nation, and
Signature of Correspondent or Responsible		,	17 3		Date	
Digitatore of Correspondent of Respondent	-,, <b>-,</b>	•	15/12	·		02/12/19