Lancaster County

Ann M. Hess Recorder of Deeds 150 N. Queen Street

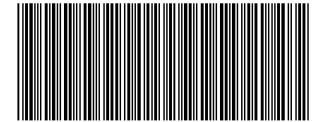
Suite 315

Lancaster, PA 17603 Phone: 717-299-8238 Fax: 717-299-8393



INSTRUMENT #: 6448241

RECORDED DATE: 03/22/2019 09:48:49 AM



4007891-0016T

LANCASTER COUNTY ROD

OFFICIAL RECORDING COVER PAGE

Page 1 of 4

3850189 - 1 Doc(s)

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Document Type: DEED

Transaction Reference: eSecureFile: 8317299

Document Reference:

RETURN TO: (Simplifile)

Lancaster County PA Sheriff's Office

50 North Duke Street Lancaster, PA 17608 (717) 299-8200 Document Page Count: Operator Id:

SUBMITTED BY:

Transaction #:

Lancaster County PA Sheriff's Office

50 North Duke Street Lancaster, PA 17608

* PROPERTY DATA:

Parcel ID #: 110-5598100000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

* ASSOCIATED DOCUMENT(S):

INSTRUMENT # : 6448241

RECORDED DATE: 03/22/2019 09:48:49 AM

FEES / TAXES:

| ILLS / IAXLS. | |
|---------------------|------------|
| RECORDING FEE: DEED | \$13.00 |
| CRC #6544 | \$2.00 |
| RIF #6543 | \$3.00 |
| WRIT TAX | \$0.50 |
| AFF HSG #6557 | \$11.50 |
| PA SURCHARGE #6548 | \$40.25 |
| STATE RTT | \$875.00 |
| COLUMBIA BOROUGH | \$437.50 |
| COLUMBIA SD | \$437.50 |
| Total: | \$1,820.25 |

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.



Ann M. Hess Recorder of Deeds

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

SHERIFF'S DEED

Know all Men by these Presents

This deed made this 30th day of January 2019, I, Christopher Leppler, Sheriff of Lancaster County, in the Commonwealth of Pennsylvania, for and in consideration of the sum of SIXTY-EIGHT THOUSAND AND XX / 100 [\$68,000.00] dollars, to me in hand paid do hereby grant and convey to

FHG 92, LLC

All that certain lot of ground with a two and one half story frame dwelling and other improvements thereon erected, situate No. 542 on the west side of North Second Street, between Cedar Street and Avenue C in the Borough of Columbia, Lancaster County, Pennsylvania, bound and described as follows, to wit: Measuring in width in front on North Second Street twenty (20') feet and extending in depth in a westwardly direction, uniform in width one hundred (100) feet to a private avenue

BEING the same premises which Wilbur R. Houck and Belle E. Houck, husband and wife by Deed dated November 12, 2009 and recorded November 17, 2009 in Instrument# 5823914 granted and conveyed Lisa R. Lesher, adult individual.

PREMISES BEING: 542 NORTH 2ND STREET, COLUMBIA, PA 17512

UPI / TAX PARCEL NUMBER: 110-55981-0-0000

the same having been sold by me to the grantee on the 30th day of January 2019, after advertisement under a Writ of Execution issued on the 20th day of August 2018, out of the Court of Common Pleas of Lancaster County, Pennsylvania as Case Number: CI-18-01896, at the suit of

In witness whereof, I have hereunto affixed my signature this 30th day of January, 2019.

Sheriff of Lancaster, Pennsylvania (Seal)

Commonwealth of Pennsylvania Lancaster County ss.

Before me the undersigned, Prothonotary of the Court of Common Pleas of Lancaster County, Pennsylvania, personally appeared Christopher Leppler, Sheriff of Lancaster County aforesaid, and in due form of law declared that the facts set forth in the foregoing deed are true, and that he acknowledged the same in order that said deed might be recorded.

Witness my hand and seal this 30th day of January, 2019.

Prothonotary of the Court of Common Pleas

I hereby certify the address of the within Grantee is: 516 Habecker Church Rd., Lancaster, PA 17603

Sheriff of Lancaster, Pennsylvania

SHERIFF'S DEED

BY SHERIFF TO:

FHG 92, LLC.

Location: 542 NORTH 2ND STREET, COLUMBIA, PA 17512



REV-183 EX (2-15)



Bureau of Individual Taxes PO BOX 280603 Harrisburg, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See reverse for instructions.

| RECORDER'S USE ONLY | | | | | |
|---------------------|------------|----------|----------|--|--|
| State Tax Paid | \$875.00 | • | <u> </u> | | |
| Book Number | 6448241 | | | | |
| Page Number | | | | | |
| Date Recorded | 03/22/2019 | 00.78.40 | ΔΜ | | |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

| A. CORRESPONDENT - All inquir | ies may be directed | to the following pe | erson: | <u> </u> | |
|---|---------------------------|---------------------------------------|--------------------------------|---------------------------------------|--|
| Name FHG 92 LLC | | | Telephone Number: 717-963-8924 | | |
| | | City | | State | ZIP Code |
| Mailing Address 516 HABECKER CHURCE | + ROAD | LANCASTER | | PA- | 17603 |
| B. TRANSFER DATA | | | | · · · · · · · · · · · · · · · · · · · | |
| | 2010 | | | · · · | |
| 1 100 | 7 Telephone Number: | Grantee(s)/Lessee(s) | | Telephor | ne Number: |
| Grantor(s)/Lessor(s) Lancaster County Sheritt | 717-299-8200 | FHG 92 LLC | | 717-203-8236 | |
| Mailing Address | | Mailing Address | 1 - 0 - 05 | | |
| 32 NORTH DUKE STREET | , | 516 Habecke | c Cheren ROAL | , | <u>, — — — — — — — — — — — — — — — — — — —</u> |
| City LANCASTER, | State ZIP Code | City LANCASTER. | | State PA | ZIP Code 3اکی صار |
| C. REAL ESTATE LOCATION | · \ | | | · | |
| Street Address 542 NORTH SECOND | 3T | City, Township, Borough CCLUMBIA BORO | | | |
| County LANCASTER | School District Colum BIA | Tax Parcel Number | | 781-00000 | |
| | COCOUNTRY | . 110-337 | | 8/- 2 0 | |
| D. VALUATION DATA | - t | DV DN | | | |
| Was transaction part of an assignmen | | | 3. Total Consideration | <u>122.20 (2.) - 2 (2.) -</u> 2. | <u> </u> |
| 1. Actual Cash Consideration | 2. Other Consideration | | = 68,000 | | |
| 4. County Assessed Value | 5. Common Level Ratio | Factor | 6. Computed Value | | ······································ |
| \$ 87, 500,00 | x 100 | | =587,500. | <i>حب</i> | |
| E. EXEMPTION DATA - Refer to | | | | | <u> </u> |
| 1a. Amount of Exemption Claimed | | tor's Interest in Real Estate | 1c. Percentage of Gra | intor's Int | erest Conveyed |
| \$ 0 | 100 | % | 100 | <u> </u> | 6 |
| 2. Check Appropriate Box Below | for Exemption Clai | med. | | | • |
| ☐ Will or intestate succession. | | N is D dard. | | Setato File | Number) |
| en en en brock (Alberto commission | • | Name of Decedent) | • | estate Lise | : Humbery |
| Transfer to a trust. (Attach comple | | nent identifying an bend | siiciai ies.) | , | |
| ☐ Transfer from a trust. Date of tran | | dod trust | | | |
| If trust was amended attach a cop | | | sevietrow porty agree | ement) | |
| Transfer between principal and age | ent/straw party. (Attaci | r complete copy or ager | ncy/straw party agree | in lieu o' | f condemna- |
| Transfers to the commonwealth, the tion. (If condemnation or in lieu of the condemnation or in lieu or in | f condemnation, attach | copy of resolution.) | • | | * F |
| Transfer from mortgagor to a hold | | | | signment | t.) |
| □ Corrective or confirmatory deed. (| Attach complete copy of | of the deed to be correc | ted or confirmed.) | | |
| Statutory corporate consolidation, | merger or division. (Al | ttach copy of articles.) | | | |
| ☐ Other (Please explain exemption of | laimed.) | | | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| Under penalties of law, I declare tha | nt I have examined t | his statement, includ | ding accompanying | j inform | ation, and |
| to the best of my knowledge and be | ilef, it is true, correc | t and complete. | | | |
| Signature of Correspondent or Responsible Par | ty | | 1 ~ - 0 | Date | |
| | | | ه ترض' ا | > 1 (| |