

**Lancaster County**

Ann M. Hess  
Recorder of Deeds  
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INSTRUMENT # : 6476923

RECORDED DATE: 08/30/2019 01:07:00 PM



4040925-0024N

**LANCASTER COUNTY ROD****OFFICIAL RECORDING COVER PAGE**

Page 1 of 4

**Document Type:** DEED**Transaction Reference:** eSecureFile : 8853952**Document Reference:****Transaction #:** 3875313 - 2 Doc(s)**Document Page Count:** 3**Operator Id:** lgordon**RETURN TO:** (Simplifile)

First American Abstract of PA - COLUMBIA BOROUGH  
600A Eden Road  
Lancaster, PA 17601  
(717) 397-7300

**SUBMITTED BY:**

First American Abstract of PA - COLUMBIA BOROUGH  
600A Eden Road  
Lancaster, PA 17601

**\* PROPERTY DATA:**

Parcel ID #: 110-6427600000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

**\* ASSOCIATED DOCUMENT(S):****FEES / TAXES:**

|                     |                   |
|---------------------|-------------------|
| RECORDING FEE: DEED | \$13.00           |
| CRC #6544           | \$2.00            |
| RIF #6543           | \$3.00            |
| WRIT TAX            | \$0.50            |
| AFF HSG #6557       | \$11.50           |
| PA SURCHARGE #6548  | \$40.25           |
| STATE RTT           | \$650.00          |
| COLUMBIA BOROUGH    | \$325.00          |
| COLUMBIA SD         | \$325.00          |
| <b>Total:</b>       | <b>\$1,370.25</b> |

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RECORDED DATE: 08/30/2019 01:07:00 PM

I hereby CERTIFY that this document is  
recorded in the Recorder of Deeds Office in  
Lancaster County, Pennsylvania.



Ann M. Hess  
Recorder of Deeds

**PLEASE DO NOT DETACH****THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT****NOTE:** If document data differs from cover sheet, document data always controls.**\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.**

File No. FAA-106640 TLM

Prepared by and Return to:

First American Abstract of PA LLC  
600A Eden Road  
Lancaster, PA 17601

Premises

339 North Third Street  
Columbia, PA 17512  
Columbia Borough, Lancaster County  
Parcel ID # 110-64276-0-0000

**This Indenture**, made the 30<sup>TH</sup> day of AUGUST, 2019,

**Between**

**SUMMIT STREET PROPERTIES, LLC**

(hereinafter called the Grantor), of the one part, and

**PALATUCCI PROPERTIES, LLC**

(hereinafter called the Grantee), of the other part,

**Witnesseth**, that the Grantor for and in consideration of the sum of **Sixty-Five Thousand And 00/100 Dollars (\$65,000.00)**, lawful money of the United States of America, unto it and truly paid by the Grantee, the receipt whereof is hereby acknowledged, does grant, bargain and sell, release and confirm unto the Grantee.

ALL THAT CERTAIN lot of ground, together with the two-story brick dwelling house and other improvements known as 339 North Third Street thereon erected, situate on the East side of North Third Street between Poplar and Maple Streets in Columbia Borough, Lancaster County, Commonwealth of Pennsylvania, bounded and described as follows:

COMMENCING at a point in the East line of North Third Street, 80 feet South of the Southeast corner of North Third and Maple Streets, and extending in a Southwardly direction along the said East line of North Third Street, in width in front 20 feet, and

extending in depth in an Eastwardly direction, uniform in width and at right angles to North Third Street, 120 feet to the West line of a 12 feet wide private alley.

BOUNDED North by property now or late of the Estate of Margaret O. White; South by property now or late of Chester H. Fink; East by said 12 feet wide private alley; and West by North Third Street.

BEING THE SAME PREMISES which Federal National Mortgage Association by deed dated January 3, 2014 and recorded January 16, 2014 in the Office of the Recorder of Deeds in and for Lancaster County, PA in Document No. 6125950 granted and conveyed unto Summit Street Properties, LLC.

**Together with** all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the Grantor, as well at law as in equity, of, in and to the same.

**To have and to hold** the lot of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the Grantee, its successors and assigns, to and for the only proper use and behoof of the Grantee, its successors and assigns, forever.

**And** the Grantor, for itself, its successors and assigns, does, by these presents, covenant, grant and agree, to and with the Grantee, its successors and assigns, that it, the Grantor, and its successors and assigns, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the Grantee, its successors and assigns, against it, the Grantor, and its successors and assigns, will warrant **specialty** and defend against the lawful claims of all persons claiming by, through or under the Grantor but not otherwise.

In Witness Whereof, the party of the first part has hereunto set its hand and seal the day and year first above written.

SUMMIT STREET PROPERTIES, LLC

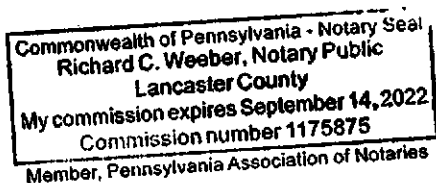
By: 


Israel Weiss, Sole Member

Commonwealth of Pennsylvania } ss  
County of Lancaster

AND NOW, this 30<sup>TH</sup> day of AUGUST, 2019, before me, the undersigned Notary Public, appeared **Israel Weiss**, who acknowledged himself to be the **Sole Member** of **Summit Street Properties, LLC**, and he, as such **Sole Member** being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the limited liability company by himself as **Sole Member**.

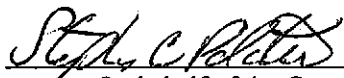
IN WITNESS WHEREOF, I hereunder set my hand and official seal.



  
Notary Public

The precise residence and the complete post office address of the above-named Grantee is:

337 N 3RD ST, COLUMBIA PA 17512



On behalf of the Grantee