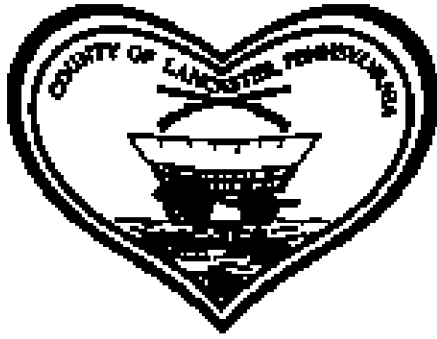


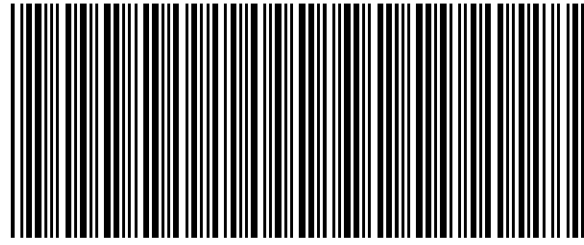
**Lancaster County**

Ann M. Hess  
Recorder of Deeds  
150 N. Queen Street  
Suite 315  
Lancaster, PA 17603  
Phone: 717-299-8238  
Fax: 717-299-8393



INSTRUMENT # : 6449978

RECORDED DATE: 04/02/2019 12:57:51 PM



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**LANCASTER COUNTY ROD****OFFICIAL RECORDING COVER PAGE**

Page 1 of 4

**Document Type:** DEED**Transaction Reference:** eSecureFile : 8348681**Document Reference:****Transaction #:**

3851734 - 1 Doc(s)

**Document Page Count:**

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**Operator Id:**

dixonj2

**RETURN TO:** (Simplifile)

Land Transfer Co. Inc.  
53 N. Duke Street Suite 320  
Lancaster, PA 17602  
(717) 397-3300

**SUBMITTED BY:**

Land Transfer Co. Inc.  
53 N. Duke Street Suite 320  
Lancaster, PA 17602

**\* PROPERTY DATA:**

Parcel ID #: 110-1831900000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

**\* ASSOCIATED DOCUMENT(S):****FEES / TAXES:**

RECORDING FEE: DEED	\$13.00
CRC #6544	\$2.00
RIF #6543	\$3.00
WRIT TAX	\$0.50
AFF HSG #6557	\$11.50
PA SURCHARGE #6548	\$40.25
STATE RTT	\$535.50
COLUMBIA BOROUGH	\$267.75
COLUMBIA SD	\$267.75
<b>Total:</b>	<b>\$1,141.25</b>

INSTRUMENT # : 6449978

RECORDED DATE: 04/02/2019 12:57:51 PM

I hereby CERTIFY that this document is  
recorded in the Recorder of Deeds Office in  
Lancaster County, Pennsylvania.



Ann M. Hess  
Recorder of Deeds

**PLEASE DO NOT DETACH****THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT****NOTE: If document data differs from cover sheet, document data always controls.****\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.**

Prepared by and Return to:

Land Transfer Co., Inc.  
53 North Duke Street, Ste 320  
Lancaster, PA 17602  
717-397-3300

File No. 67520FA

Parcel ID # 110-18319-0-0000

**This Indenture**, made the <sup>2<sup>nd</sup></sup> day of April, 2019,

**Between**

**COLUMBIA POST NO. 1306 CATHOLIC WAR VETERANS HOME  
ASSOCIATION, A PENNSYLVANIA NON-PROFIT CORPORATION**

(hereinafter called the Grantor), of the one part, and

**WGMC PROPERTIES LLC**

(hereinafter called the Grantee), of the other part,

**Witnesseth**, that the said Grantor for and in consideration of the sum of **Fifty-Three Thousand Five Hundred Fifty And 00/100 Dollars (\$53,550.00)** lawful money of the United States of America, unto it well and truly paid by the said Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantee

ALL THAT CERTAIN lot of ground with a stucco building and other improvements thereon situate on the south side of Alley B between Sixths and Seventh Streets, in the Borough of Columbia, Lancaster County, Pennsylvania, being the rear of No. 629 Locust Street, bounded and described, as follows:

BEGINNING at a point in the south line of Alley H. two hundred fifty feet (250') more or less east of the intersection of the south line of Alley H with the east line of Sixth Street and extending in an eastwardly direction along the said south line of Alley in width to front twenty five (25') feet and extending in depth in a southwardly direction uniform in width and parallel with Sixth Street seventy (70') feet.

BOUNDED north by Alley H; east by property of J. Harry Pickle; north by property of Patricia Glatfelter Martin and husband and west by property about to be conveyed by the Grantor herein to Amos B. Murry and Paul E. Bechtold.

BEING THE SAME PREMISES which Helen E. Glatfelter by Deed Dated April 25, 1953, and Recorded April 30, 1953, in the Recorder's Office in and for Lancaster County, PA, in Record Book Y-42, page 185, granted and conveyed unto Columbia Post No. 1306 Catholic War Veterans Home Association, a Pennsylvania non-profit corporation .

**Together with** all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the said grantor, as well at law as in equity, of, in and to the same.

**To have and to hold** the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns, forever.

**And** the said Grantor, for itself, its successors and assigns, does, by these presents, covenant, grant and agree, to and with the said Grantee, its successors and assigns, that it, the said Grantor, and its successors and assigns, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against it, the said Grantor, and its successors and assigns, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantor but not otherwise.

**In Witness Whereof**, the party of the first part has caused its common seal to be affixed to these presents by the hand of its Treasurer. Dated the day and year first above written.

**COLUMBIA POST NO. 1306 CATHOLIC  
WAR VETERANS HOME ASSOCIATION**

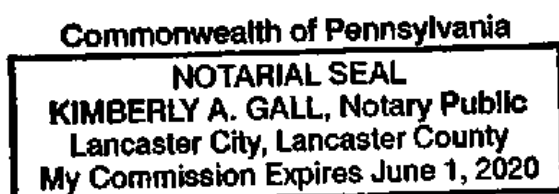
By: Donald H. Androsky  
Donald H. Androsky - Treasurer

Commonwealth of Pennsylvania } ss  
County of Lancaster

AND NOW, this 2nd day of April, 2019, before me, the undersigned Notary Public, appeared Donald H. Androsky, who acknowledged himself to be the **Treasurer** of **Columbia Post No. 1306 Catholic War Veterans Home Association**, a Pennsylvania non-profit corporation, and he, as such **Treasurer** being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the non profit corporation by himself as **Treasurer**.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Kimberly A. Gall  
Notary Public  
My commission expires \_\_\_\_\_



The precise residence and the complete post office  
address of the above-named Grantee is:

**230 Black Oak Drive  
Lancaster, PA 17602**

\_\_\_\_\_  
On behalf of the Grantee

A handwritten signature in black ink, appearing to read "Kag", is written over a horizontal line.